FIXING THE CHURCH WITH BROKEN PEOPLE

Sermon # 5- **Peacemakers**—Not **Peacekeepers**

| Τe | ext: Matthew 5:9-11 | | | | |
|--------------------------------------|--|--|--|--|--|
| l. | PEACEMAKING . | | | | |
| | PEACEMAKING The world has it's own version of "peace," but it's not the | | | | |
| • | it's not the Real "peacemakers" are not "" | | | | |
| | who will avoid conflict at any cost. | | | | |
| <u>II.</u> | PERSECUTION . | | | | |
| • | Things can get rough for peacemakers—they may even appear to be at first! | | | | |
| • | Our Lord took the risk of being a long-term peacemaker instead of a short-term peace | | | | |
| • | We can infer many things about a believer by who his are! | | | | |
| • | | | | | |
| Τv | vo dimensions of persecution— | | | | |
| • | It will come from the world that is in the | | | | |
| • | It will come from the world that is in the | | | | |
| How can we "rejoice" in persecution? | | | | | |
| • | We get the! | | | | |
| • | We will be! | | | | |
| • | We will be in | | | | |