EVANGELISM WITHOUT THE SLEDGEHAMMER—#4

RECAPTURING OPPORTUNITIES Text: Matthew 5:23,24

l .	THE	BROKEN
	A.	First, unbalanced
		1. It is possible to have "too zeal." (Romans 10:2)
		2. Some may have had "too zeal."
	B.	Second, our witness can be hindered by the "language ."
		1. In the natural progression of things, we spend so much time with Christians that we begin to unconsciously speak a new language—some call it
	C.	Third, bridges to those in our long-term circle of influence can be broken down by failing to establish common
	D.	Fourth, bridges to our F.R.A.N.'s can be damaged or destroyed by Focusing on the elements of a person's life. 1. Many believers directly or indirectly present Christianity in
		the form of one big list. 2. When these things become the platform from which we Introduce our faith, it Christianity into a Pharisaical set of rules and regulations.
II.	THE	BRIDGE
	A.	First, we must replace "unbalanced zeal" with "zeal." (I Peter 3:15-16)
	B.	Second, the bridge back from the "language barrier" can be accomplished by "taking language"
	C.	Third, broken bridges can be mended by starting over in discovering secular ground with F.R.A.N.'s.
	D.	Finally, the bridge back from an emphasis on "legalistic rules" will always be "amazing!" 1. We would not desire to hear about "the rules" that keep us out of God's family—instead, we would want to hear about "the grace" that us in!
•	First,	by way of conclusion— a word about